

**City of Coquitlam**

**PROPOSAL SUBMISSION FORM**

**RFP No. 25-028**

**Mowing and Landscaping Services**

**Proposals will be received as per the date and time specified in the Key Dates Section of the RFP.**

**INSTRUCTIONS FOR PROPOSAL SUBMISSION**

Proposal submissions are to be returned in Microsoft Word and any other supporting documents to be consolidated into one PDF file and uploaded through QFile, the City’s file transfer service accessed at website: [qfile.coquitlam.ca/bid](http://qfile.coquitlam.ca/bid)

**1. In the “Subject Field” enter:** RFP Number and Name

**2. Add files and “Send Files”**

(Ensure your web browser remains open until you receive 2 emails from QFile to confirm upload is complete.)

Proponents are responsible to allow ample time to complete the Proposal Submission process. If assistance is required phone 604-927-3037.

|  |  |
| --- | --- |
| **Legal Name of Company** |  |
| **Contact Person and Title** |  |
| **Business Address** |  |
| **Telephone** |  |
| **Email Address** |  |

1. **DEPARTURES**

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| 1. **CONTRACT -** I/We have reviewed the City’s **Standard Terms and Conditions - Purchase of Goods and Services** (per Section 2 of the RFP) and would be prepared to enter into in an agreement that incorporates the City’s Standard Terms and Conditions, amended by the following departures (list, if any): | |
| **Section** | **Requested Departure(s) / Alternative(s)** |
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| 1. **SERVICES -** I/We have reviewed the Scope of Services as descibed in this RFP and are prepared to meet those requirements, amended by the following departures and additions (list, if any): |
| **Requirements – Requested Departure(s) / Alternate(s) / Addition(s)** |
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| 1. **PROPOSED SERVICE AREA –** Identify which area(s) to be serviced and maintained. Proponents are solely responsible for conducting site visits to understand the extent of the site(s) as described in this RFP. |
| Northeast Coquitlam |
| Southwest & City Centre |

1. **CORPORATE**

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| 1. **CAPABILITIES, CAPACITY AND RESOURCES** - Proponents to provide information on the following (use the spaces provided and/or attach additional pages, if necessary)**:** |
| 1. Provide an overview of the Proponent’s organizational background, including history, mission, vision, corporate structure, and years in business: |
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| 1. Provide a detailed narrative as to the Proponent’s understanding of the project objectives, outcomes and vision: |
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| 1. Proponent is to state any value added benefits and activities they can provide in delivering the Services. Provide details: |
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| 1. Describe the Proponent’s current capabilities and capacity to perform the Services, including relevant resources, staffing levels, and the ability to manage this project alongside existing workloads: |
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| 1. **REFERENCES –** Proponent shall be competent and capable of performing the Services requested and successfully delivered service contracts of similar size, scope and complexity. The City reserves the right to contact any person(s), agency(ies) or firm(s) not listed as part of an independent review (use the spaces provided and/or attach additional pages, if necessary): | |
| **Reference No. 1** | |
| **Project Title and Description of Contract** |  |
| **Size and Scope** |  |
| **Work Performed** |  |
| **Start Date and End Date** |  |
| **Contract Value** |  |
| **Completed on budget and schedule** |  |
| **Project completed on schedule** |  |
| **Reference Information** | Company: |
| Contact Name: |
| Phone Number and Email: |

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| **Reference No. 2** | |
| **Project Title and Description of Contract** |  |
| **Size and Scope** |  |
| **Work Performed** |  |
| **Start Date and End Date** |  |
| **Contract Value** |  |
| **Completed on budget and schedule** |  |
| **Project completed on schedule** |  |
| **Reference Information** | Company: |
| Contact Name: |
| Phone Number and Email: |
| **Reference No. 3** | |
| **Project Title and Description of Contract** |  |
| **Size and Scope** |  |
| **Work Performed** |  |
| **Start Date and End Date** |  |
| **Contract Value** |  |
| **Completed on budget and schedule** |  |
| **Project completed on schedule** |  |
| **Reference Information** | Company: |
| Contact Name: |
| Phone Number and Email: |

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| 1. **KEY PERSONNEL –** Proponent proposes the following key personnel for the Services stated in the RFP. No changes, additions or deletions are to be made to these Key Personnel without the City’s written approval. (use the spaces provided and/or attach additional pages, if necessary) | | | | |
| **LINE ITEM** | **NAME** | **TITLE/POSITION** | **EXPERIENCE AND QUALIFICATIONS** | **YEARS WITH YOUR ORGANIZATION** |
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| 1. **SUB-CONTRACTORS -** The following Sub-contractors will be utilized in provision of the Services and will comply with all the terms and conditions of this RFP. No changes, additions or deletions are to be made to these subcontractors without the City’s written approval: | | |
| **Sub-Contractor No. 1** | | |
| **Legal Name** | |  |
| **Trade/Services Performed** | |  |
| **Background and Experience** | |  |
| **Contact Information** | | Name: |
| Phone Number: |
| Email Address: |
| **Sub-Contractor No. 2** | | |
| **Legal Name** |  | |
| **Trade/Services Performed** |  | |
| **Background and Experience** |  | |
| **Contact Information** | Name: | |
| Phone Number: | |
| Email Address: | |

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| 1. **HEALTH AND SAFETY** | |
| 1. Confirm the Proponent has a written safety program in place that meets the requirements of WorkSafeBC? | |
| **Yes** | **No** |
| 1. Is your company COR (Certificate of Recognition) certified with respect to WorkSafeBC? | |
| **Yes** | **No** |

1. **SUSTAINABLE BENEFITS & SOCIAL RESPONSIBILITY**

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| 1. Describe all initiatives, policies, programs and product choices that illustrate your firm’s efforts towards sustainable practices and environment responsibility in providing the services that would benefit the City |
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| 1. What policies does your organization have for hiring apprentices, indigenous peoples, recent immigrants, veterans, young people, women, people with disabilities and any other groups: |
|  |
| 1. What policies does your organization have for the procurement of goods and services from local small and medium sized business or social enterprises or Indigenous owned businesses: |
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| 1. What policies does your organization have to support reconciliation with indigenous peoples: |
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1. **TECHNICAL**

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| 1. **APPROACH and METHODOLOGY -** Summarize the key features of your Proposal and outline the Technical Approach to be used. Provide a brief description of the components required for the successful completion of the Work. |
| 1. **Delivery, Set-Up and Execution -** Proposals should outline the plan for the delivery, set up, and execution of the Work. |
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| 1. **Quality Assurance -** Provide the measures the Proponent will use to maintain quality control for the Services being performed. |
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| 1. **Risk Factors -** Describe the risk factors anticipated and how the Proponent intends to mitigate these. |
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| 1. **Safety -** Proponent is to state how they will address safety on the Work site. |
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| 1. **RESPONSE TIME:**   Indicate Response time in hours for Emergency & non-Emergency Call outs: | |
| **Emergency Call Out:** |  |
| **Non-Emergency Call Out:** |  |

1. **FINANCIAL**

**Northeast Coquitlam Properties** (See Attachment 1 for further details)

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| --- | --- | --- | --- | --- |
| **Address** | **Brush Cut** | **Bi-Weekly Mowing** | **Monthly Mowing** | **On Demand Cost** |
| 1358 Coast Meridian Road | N/A | N/A | $ | N/A |

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| **Northeast Coquitlam (Standard Rate, ~5,775 metres)** | **Cost** | |
| Grass cutting and trimming | $ | /metre |
| All weed control in tree wells | $ | /hour |
| Cut and remove vegetation approx. 1.0 m from edge of sidewalk | $ | /metre |
| Mulch Application | $ | /hour |
| Install 15-gallon tree bag | $ | /tree |
| Fill Tree Bag | $ | /tree |

**City Centre Properties** (See Attachment 2 for further details)

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| --- | --- | --- | --- | --- |
| **Address** | **Brush Cut** | **Bi-Weekly Mowing** | **Monthly Mowing** | **On Demand Cost** |
| 884 - 886 Westwood St | N/A | $ | $ | N/A |
| 2800 Glen Drive | $ | $ | N/A | N/A |
| 1283 Michigan Drive | $ | $ | N/A | N/A |
| 1138-1142 Westwood Street | $ | $ | N/A | N/A |
| 1112 Westwood Street | $ | $ | N/A | N/A |
| 1185 Westwood Street | N/A | N/A | $ | N/A |
| 3038 Guildford Avenue | $ | $ | N/A | N/A |
| 3021 Glen Drive | $ | $ | N/A | N/A |
| Glen Drive (PID: 012-735-485) | $ | $ | N/A | N/A |
| 3020 Gordon Avenue | $ | N/A | N/A | $ |
| 2976 Pheasant Street | $ | N/A | N/A | $ |
| 3029 Glen Drive | $ | N/A | N/A | $ |

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| **City Centre (Standard Rate)** | **Cost** | |
| Grass cutting and trimming | $ | /metre |
| All weed control in tree wells | $ | /hour |
| Cut and remove vegetation approx. 1.0 m from edge of sidewalk | $ | /metre |
| Mulch Application | $ | /hour |

**Southwest Coquitlam Properties** (See Attachment 3 for further details)

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| --- | --- | --- | --- | --- |
| **Address** | **Brush Cut** | **Bi-Weekly Mowing** | **Monthly Mowing** | **On Demand Cost** |
| 570 Austin Ave | $ | $ | N/A | N/A |
| 2770 Dewdney Trunk Road | $ | N/A | N/A | N/A |
| 602 Sydney Avenue | N/A | $ | $ | N/A |
| 1025 Brunette Avenue | $ | N/A | $ | N/A |
| 1032 Saddle Street | $ | $ | N/A | N/A |
| 1850 - 1900 Charland Avenue | $ | $ | N/A | N/A |
| 271 Bernatchey Street | N/A | $ | N/A | N/A |
| 618 Regan Avenue | $ | N/A | N/A | $ |
| 2150 Como Lake Avenue | $ | N/A | N/A | $ |
| 622 & 626 Kemsley Avenue | $ | N/A | N/A | $ |
| 657 & 659 Clarke Road | $ | N/A | N/A | $ |
| 632 Kemsley Avenue | $ | N/A | N/A | $ |
| 940 Adair Avenue, 924 Brunette Avenue, and 925 Lougheed Hwy | $ | N/A | N/A | $ |
| 3232 Mariner Way | $ | N/A | N/A | $ |
| 1013 Brunette Avenue | $ | N/A | N/A | $ |
| 628 Shaw Ave | $ | N/A | N/A | $ |
| Dewdney Trunk Road Lots | $ | N/A | N/A | $ |
| 595 Sydney Avenue | N/A | N/A | N/A | $ |
| Clarke Road Guideway Lots | N/A | N/A | N/A | $ |

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| **Southwest Coquitlam (Standard Rate)** | **Cost** | |
| Grass cutting and trimming | $ | /metre |
| All weed control in tree wells | $ | /hour |
| Cut and remove vegetation approx. 1.0 m from edge of sidewalk | $ | /metre |
| Mulch Application | $ | /hour |

**Attention Purchasing Manager:**

1. **I/We, the undersigned duly authorized representative of the Proponent**, having received and carefully reviewed all of the Proposal documents, including the RFP and any issued addenda posted on the City’s website [www.coquitlam.ca/Bid-Opportunities](http://www.coquitlam.ca/140/Bid-Opportunities) , and having full knowledge of the Site, and having fully informed ourselves as to the intent, difficulties, facilities and local conditions connected to performing the Services~~,~~ submit this Proposal in response to the RFP.
2. **/We**  agree to the rules of participation outlined in the **Instructions to Proponents** (per section 2 of RFP) and should our Proposal be selected, agree to the City’s **Standard Terms and Conditions - Purchase of Goods and Services** (per Section 2 of RFP) and will accept the City’s Contract as defined within this RFP document.
3. **I/We confirm** that, if I/we am/are awarded the Agreement, I/we will at all times be the “Prime Contractor” as provided by the Worker's Compensation Act (British Columbia) with respect to the Services. I/we further confirm that if I/we become aware that another contractor at the place(s) of the Services has been designated as the “Prime Contractor”, I/we will notify the City immediately, and I/we will indemnify and hold the City harmless against any claims, demands, losses, damages, costs, liabilities or expenses suffered by the City in connection with any failure to so notify the City.
4. **I/We acknowledge** receipt of the following Addenda related to this Request for Proposals and have incorporated the information received in preparing this Proposal.

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| **Addendum No.** | **Date Issued** |
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**This Proposal** is submitted this \_\_\_\_day of \_\_\_\_\_\_\_, 20\_\_\_\_\_\_.

**I/We have the authority to sign on behalf of the Proponent and have duly read all documents.**

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| **Legal Name of Company** |  |
| **Signature(s) of Authorized Signatory(ies)** | **1.** |
| **2.** |
| **Print Name(s) and Position(s) of Authorized Signatory(ies)** | **1.** |
| **2.** |