

# ***Form of Tender***



# Form of Tender

Tender No. 89010-2

## Gatensbury Street and Thermal Drive Watermain Replacements

### Summary

Name of **Contractor**: \_\_\_\_\_

**Tender Price** (exclude GST): \$ \_\_\_\_\_  
(FROM APPENDIX 1 OF FORM OF TENDER)

**Tender submitted must be accompanied by a copy of the original 10% Bid Bond and will be received**

**On or before 2:00 pm (local time)  
Wednesday, March 17, 2021**

### Instructions for Tender Submission

**Tender submissions are to be consolidated into one (1) .pdf file and uploaded electronically through QFile, the City's file transfer service accessed at website: [qfile.coquitlam.ca/bid](http://qfile.coquitlam.ca/bid)**

- 1. In the "Subject Field" enter:** Tender Number and Name
- 2. Add consolidated Tender file in PDF format, and Appendix 1 in XLS format, and Send** (ensure your web browser remains open until you receive 2 emails from Qfile to confirm upload is complete and was sent to the correct email address: [bid@coquitlam.ca](mailto:bid@coquitlam.ca) )

**Tenderers are responsible to allow ample time to complete the Tender submission process. If assistance is required, phone 604-927-3037 or fax 604-927-3035.**

March 2021

THE CITY OF COQUITLAM  
3000 Guildford Way  
Coquitlam BC V3B 7N2

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( FOR USE WHEN UNIT PRICES FORM THE BASIS OF PAYMENT - TO BE USED ONLY WITH THE GENERAL CONDITIONS AND OTHER  
STANDARD DOCUMENTS OF THE UNIT PRICE MASTER MUNICIPAL CONSTRUCTION DOCUMENTS. )

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**Contract Name: Gatensbury Street and Thermal Drive Watermain Replacements**

**Reference No. 89010-2**

**TO OWNER:**

**1 WE, THE UNDERSIGNED:**

- 1.1 have received and carefully reviewed all of the *Contract Documents*, including the Instructions to Tenderers, the City of Coquitlam Supplementary General Conditions, the City of Coquitlam Supplementary Contract Specifications, the specified edition of the "Master Municipal Construction Documents – General Conditions, Specifications and Standard Detail Drawings" and the following Addenda:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_;  
( ADDENDA, IF ANY )

- 1.2 shall fully disclose any actual or potential conflicts of interest and existing business relationships we may have with the City, their elected or appointed officials or employees:

\_\_\_\_\_

- 1.3 have full knowledge of the *Place of the Work*, and the *Work* required; and

- 1.4 have complied with the Instructions to Tenderers; and

**2 ACCORDINGLY WE HEREBY OFFER:**

- 2.1 to perform and complete all of the *Work* and to provide all the labour, equipment and material all as set out in the *Contract Documents*, in strict compliance with the *Contract Documents*; and
- 2.2 to achieve *Substantial Performance* of the *Work* on or before **July 31, 2021**; and
- 2.3 to do the *Work* for the price, which is the sum of the products of the actual quantities incorporated into the *Work* and the appropriate unit prices set out in Appendix 1, the "*Schedule of Quantities and Prices*", plus any lump sums or specific prices and adjustment amounts as provided by the *Contract Documents*. For the purposes of tender comparison, our offer is to complete the *Work* for the "*Tender Price*" as set out on Appendix 1 of this Form of Tender. Our *Tender Price* is based on the estimated quantities listed in the *Schedule of Quantities and Prices*, and excludes *GST*.

**3 WE CONFIRM:**

- 3.1 that we understand and agree that the quantities as listed in the *Schedule of Quantities and Prices* are estimated, and that the actual quantities will vary.
- 3.2 that we understand and agree that the owner is in no way obliged to accept this Tender.

**4 WE CONFIRM:**

- 4.1 that the following Appendices are attached to and form a part of this tender:
- 4.1.1 the Appendices as required by paragraph 5.3 of the Instructions to Tenderers - Part II; and
  - 4.1.2 the *Bid Security* as required by paragraph 5.2 of the Instructions to Tenderers - Part II.
  - 4.1.3 the Certificate of Compliance on the form provided in Appendix 7 of this Form of Tender.

**5 WE AGREE:**

- 5.1 that this tender will be irrevocable and open for acceptance by the *Owner* for a period of **60** calendar days from the day following the *Tender Closing Date and Time*, even if the tender of another Tenderer is accepted by the *Owner*. If within this period the *Owner* delivers a written notice ("*Notice of Award*") by which the *Owner* accepts our tender we will:
- 5.1.1 within **15 Days** of receipt of the written *Notice of Award* deliver to the *Owner*:
    - a) a Performance Bond and a Labour and Material Payment Bond, each in the amount of 50% of the *Contract Price*, issued by a surety licensed to carry on the business of suretyship in the province of British Columbia, and in a form acceptable to the *Owner*;
    - b) a "clearance letter" indicating that the Tenderer is in WCB compliance; and
    - c) a copy of the insurance policies as specified in SGC Section 24 indicating that all such insurance coverage is in place and;
    - d) a letter confirming the *Contractor* as "Prime Contractor" for the Contract as specified in SGC Section 21.2.1.
  - 5.1.2 within **2 Days** of receipt of written "*Notice to Proceed*", or such longer time as may be otherwise specified in the *Notice to Proceed*, commence the *Work*; and
  - 5.1.3 sign the Contract Documents as required by GC 2.1.

**6 WE AGREE:**

- 6.1 that, if we receive written *Notice of Award* of this *Contract* and, contrary to paragraph 5 of this Form of Tender, we:
- 6.1.1 fail or refuse to deliver the documents as specified by paragraph 5.1.1 of this Form of Tender; or
  - 6.1.2 fail or refuse to commence the *Work* as required by the *Notice to Proceed*,

**then such failure or refusal will be deemed to be a refusal by us to enter into the Contract** and the *Owner* may, on written notice to us, award the *Contract* to another party. We further agree that, as full compensation on account of damages suffered by the *Owner* because of such failure or refusal, the *Bid Security* shall be forfeited to the *Owner*, in an amount equal to the lesser of:

6.1.3 the face value of the *Bid Security*; and

6.1.4 the amount by which our *Tender Price* is less than the amount for which the *Owner* contracts with another party to perform the *Work*.

**7 OUR ADDRESS** is as follows:

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Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Fax: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_

Attention: \_\_\_\_\_

This Tender is executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

*Contractor:*

\_\_\_\_\_  
(FULL LEGAL NAME OF CORPORATION, PARTNERSHIP OR INDIVIDUAL)

\_\_\_\_\_  
(AUTHORIZED SIGNATORY)

\_\_\_\_\_  
(AUTHORIZED SIGNATORY)

**8 WE CONFIRM:**

8.1 our Goods and Services Tax (GST) registration status is as follows:

8.1.1 for information purposes, our GST Registration Number is:

\_\_\_\_\_  
(GST REGISTRATION NUMBER)

or;

8.1.2 by signature hereunder, we certify we are **not required** to provide a registration number:

\_\_\_\_\_  
(AUTHORIZED SIGNATORY)

\_\_\_\_\_  
(AUTHORIZED SIGNATORY)

**APPENDIX 1  
FORM OF TENDER**

**Contract 89010-2**

**Gatensbury Street and Thermal Drive Watermain Replacements**

**SCHEDULE OF QUANTITIES AND PRICES**

(see paragraph 5.3.1 of the Instruction to Tenderers)

(All Tender and Contract Prices shall NOT include GST. GST will apply upon payment)

(Should there be any discrepancy in the information provided, the City's original file copy shall prevail)

ITEM NO.	MMCD Ref. / (Supp. Specs)	DESCRIPTION	UNIT	QTY	UNIT PRICE	EXTENDED AMOUNT
<b>Gatensbury Street Watermain Replacement</b>						
<b>1.00</b>	<b>01 58 01</b>	<b>PROJECT IDENTIFICATION</b>				
1.01	(1.3.1)	Construction Zone Information Signs	ea.	5		\$0.00
<b>2.00</b>	<b>03 30 20</b>	<b>CONCRETE WALKS, CURBS AND GUTTERS</b>				
2.01	(1.4.3)	Remove and Replace Concrete Curb & Gutter - Wide Base – MMCD C5 (Provisional)	l.m	20		\$0.00
2.02	(1.4.5)	Remove and Replace Concrete Sidewalk & Walkways & Wheelchair Letdown - 100mm thick – Broom Finished (Provisional)	sq.m	6		\$0.00
2.03	(1.4.5)	Remove and Replace Concrete Driveways (150mm thick) - All Finishes (Provisional)	sq.m	9		\$0.00
<b>3.00</b>	<b>31 23 01</b>	<b>EXCAVATING, TRENCHING AND BACKFILLING</b>				
3.01	1.10.3	Overexcavation (Provisional)	cu.m	50		\$0.00
3.02	(1.10.9)	Imported Trench Backfill (75mm Minus) (Provisional)	tonne	750		\$0.00
<b>4.00</b>	<b>33 11 01</b>	<b>WATERWORKS</b>				
4.01	(1.8.2)	150mm Class 50 DI Watermain (V-Bio Encased), c/w Field Lok Gaskets	l.m	885		\$0.00
4.02	(1.8.2)	200mm Class 50 DI Watermain (V-Bio Encased), c/w Field Lok Gaskets	l.m	72		\$0.00
4.03	(1.8.3.1)	150mm Gate Valves	ea.	16		\$0.00
4.04	(1.8.3.1)	200mm Gate Valves	ea.	2		\$0.00
4.05	(1.8.3.2)	Remove Existing Valve Boxes & Risers Outside of Other Excavations	ea.	15		\$0.00
4.06	(1.8.3)	150mm x 150mm x 150mm Tee	ea.	10		\$0.00
4.07	(1.8.3)	200mm x 150mm x 150mm Tee	ea.	1		\$0.00
4.08	(1.8.3)	200mm x 150mm x 200mm Tee	ea.	2		\$0.00
4.09	(1.8.3)	150mm x 150mm x 150mm x 150mm Cross	ea.	1		\$0.00
4.10	(1.8.3)	150mm 45° Bend	ea.	23		\$0.00
4.11	(1.8.3)	150mm 11.25° Bend	ea.	1		\$0.00
4.12	(1.8.3)	200mm x 150mm Reducer	ea.	2		\$0.00
4.13	(1.8.4.1)	19mm Water Service Connection (COQ-W2l) w/ Municipex and #10 AWG Tracer Wire	m	260		\$0.00
4.14	(1.8.4.1)	50mm Water Service Connection (COQ-W2e) w/ Municipex Instead of Copper and #10 AWG Tracer Wire	m	12		\$0.00
4.15	(1.8.4.1)	Supply & Install Terminal City Nelson type valve box c/w lid marked "Water"; including 150mm PVC riser	ea.	25		\$0.00
4.16	(1.8.4.2)	Transfer 19mm Existing Copper Water Service to new main	ea.	11		\$0.00
4.17	(1.8.15)	New Fire Hydrant Assembly	ea.	5		\$0.00
4.18	(1.8.16)	Watermain tie-in including capping (150mm)	ea.	11		\$0.00
4.19	(1.8.16)	Watermain tie-in including capping (200mm)	ea.	1		\$0.00
<b>Thermal Drive Watermain Replacement</b>						
<b>5.00</b>	<b>01 58 01</b>	<b>PROJECT IDENTIFICATION</b>				
5.01	(1.3.1)	Construction Zone Information Signs	ea.	5		\$0.00
<b>6.00</b>	<b>03 30 20</b>	<b>CONCRETE WALKS, CURBS AND GUTTERS</b>				
6.01	(1.4.3)	Remove and Replace Concrete Curb & Gutter - Wide Base – MMCD C5 (Provisional)	l.m	9		\$0.00
6.02	(1.4.5)	Remove and Replace Concrete Curb – COQ-C6 (Provisional)	l.m	18		\$0.00
6.03	(1.4.5)	Remove and Replace Concrete Sidewalk & Walkways & Wheelchair Letdown - 100mm thick – Broom Finished (Provisional)	sq.m	12		\$0.00
6.04	(1.4.5)	Remove and Replace Concrete Monolithic Curbwalk- COQ-8 (Provisional)	sq.m	9		\$0.00
<b>7.00</b>	<b>31 23 01</b>	<b>EXCAVATING, TRENCHING AND BACKFILLING</b>				
7.01	1.10.3	Overexcavation (Provisional)	cu.m	50		\$0.00
7.02	(1.10.9)	Imported Trench Backfill (75mm Minus) (Provisional)	tonne	850		\$0.00

ITEM NO.	MMCD Ref. / (Supp. Specs)	DESCRIPTION	UNIT	QTY	UNIT PRICE	EXTENDED AMOUNT
<b>8.00</b>	<b>33 11 01</b>	<b>WATERWORKS</b>				
8.01	(1.8.2)	150mm Class 50 DI Watermain (V-Bio Encased), c/w Field Lok Gaskets	l.m	50		\$0.00
8.02	(1.8.2)	250mm Class 50 DI Watermain (V-Bio Encased), c/w Field Lok Gaskets	l.m	910		\$0.00
8.03	(1.8.3.1)	150mm Gate Valves	ea.	5		\$0.00
8.04	(1.8.3.1)	250mm Gate Valves	ea.	5		\$0.00
8.05	(1.8.3.2)	Remove Existing Valve Boxes & Risers Outside of Other Excavations	ea.	8		\$0.00
8.06	(1.8.3)	250mm x 250mm x 150mm Tee	ea.	8		\$0.00
8.07	(1.8.3)	150mm x 150mm x 150mm Tee	ea.	2		\$0.00
8.08	(1.8.3)	100mm 45° Bend	ea.	1		\$0.00
8.09	(1.8.3)	150mm 45° Bend	ea.	7		\$0.00
8.10	(1.8.3)	250mm 11.25° Bend	ea.	19		\$0.00
8.11	(1.8.3)	250mm 45° Bend	ea.	4		\$0.00
8.12	(1.8.3)	100mm x 150mm Reducer	ea.	1		\$0.00
8.13	(1.8.4.1)	19mm Water Service Connection (COQ-W21) w/ Municipex and #10 AWG Tracer Wire	m	465		\$0.00
8.14	(1.8.4.1)	Supply & Install Terminal City Nelson type valve box c/w lid marked "Water"; including 150mm PVC riser	ea.	36		\$0.00
8.15	(1.8.4.2)	Transfer 19mm Existing Copper Water Service to new main	ea.	36		\$0.00
8.16	(1.8.5)	Supply and Install Air Release Valve (COQ-W6)	ea.	1		\$0.00
8.17	(1.8.5)	Supply and Install Blow-off Assembly (COQ-W8)	ea.	1		\$0.00
8.18	(1.8.7)	Supply and Installation of Blowdown Chamber, Backflow Assembly and Chamber Drain (MMCD Standard Detail Drawings W9 and W10)	ea.	1		\$0.00
8.19	(1.8.9)	Supply and Install Watermain Anchor Blocks (MMCD Standard Detail Drawing G8)	ea.	12		\$0.00
8.20	(1.8.15)	New Fire Hydrant Assembly	ea.	6		\$0.00
8.21	(1.8.16)	Remove Existing Fire Hydrant	ea.	2		\$0.00
8.22	(1.8.11)	Wet Tap 350mm x 250mm Tapping Tee, c/w Gate Valve	ea.	1		\$0.00
8.23	(1.8.13)	Watermain tie-in including capping (150mm)	ea.	5		\$0.00
8.24	(1.8.17)	Supply and Installation of 0.9 metre x 3.0 metre long x 12mm thick Galvanized Steel Plate at Crossing of 230KV BC Hydro Transmission Cable	l.s	1		\$0.00
8.25	(1.8.18)	Cap Existing 150mm Watermain	ea.	1		\$0.00
<b>9.00</b>	<b>33 40 01</b>	<b>STORM SEWERS</b>				
9.01	1.6.5	Remove and Replace Catch Basin Lead - 150mm dia DR 28 PVC	l.m	18		\$0.00
Name of Contractor: _____					<b>Total Tendered Price (exclude GST):</b>	<b>\$0.00</b>

(Transfer the amount to Form of Tender Summary Page 1)

**APPENDIX 2**

**FORM OF TENDER**

**Contract 89010-2**

**Gatensbury Street and Thermal Drive Watermain Replacements**

**PRELIMINARY CONSTRUCTION SCHEDULE**

(See paragraph 5.3.2 of the Instructions to Tenderers)

INDICATE SCHEDULE WITH BAR CHART WITH CONSTRUCTION DURATIONS

CONSTRUCTION ACTIVITY	April					May				June				July				
	1	2	3	4	5	1	2	3	4	1	2	3	4	1	2	3	4	5
Thermal Drive																		
Gatensbury Street																		

Substantial Completion Date: **July 31, 2021**

Proposed Disposal Site: \_\_\_\_\_



**APPENDIX 3**

**FORM OF TENDER**

**Contract 89010-2**

**Gatensbury Street and Thermal Drive Watermain Replacements**

**EXPERIENCE OF SUPERINTENDENT**

(See paragraph 5.3.3 of the Instructions to Tenderers)

**Proposed Project Superintendent** \_\_\_\_\_

**List of Project Experience**

<b>PROJECT:</b>		<b>Dates:</b>	
<b>Work Description:</b>			
<b>Responsibility:</b>			
<b>Owner/Reference:</b>		<b>Phone NO:</b>	

<b>PROJECT:</b>		<b>Dates:</b>	
<b>Work Description:</b>			
<b>Responsibility:</b>			
<b>Owner/Reference:</b>		<b>Phone NO:</b>	

<b>PROJECT:</b>		<b>Dates:</b>	
<b>Work Description:</b>			
<b>Responsibility:</b>			
<b>Owner/Reference:</b>		<b>Phone NO:</b>	

**APPENDIX 4**

**FORM OF TENDER**

**Contract 89010-2**

**Gatensbury Street and Thermal Drive Watermain Replacements**

**CONTRACTOR'S COMPARABLE WORK EXPERIENCE**  
(See paragraph 5.3.4 of the Instructions to Tenderers)

<b>PROJECT:</b>		<b>VALUE (\$):</b>	
<b>OWNER:</b>		<b>Phone Number:</b>	
<b>Work Description:</b>			

<b>PROJECT:</b>		<b>VALUE (\$):</b>	
<b>OWNER:</b>		<b>Phone Number:</b>	
<b>Work Description:</b>			

<b>PROJECT:</b>		<b>VALUE (\$):</b>	
<b>OWNER:</b>		<b>Phone Number:</b>	
<b>Work Description:</b>			

<b>PROJECT:</b>		<b>VALUE (\$):</b>	
<b>OWNER:</b>		<b>Phone Number:</b>	
<b>Work Description:</b>			

**APPENDIX 5**

**FORM OF TENDER**

**Contract 89010-2**

**Gatensbury Street and Thermal Drive Watermain Replacements**

**SUBCONTRACTORS**

(See paragraph 5.3.5 of the Instructions to Tenderers)

<b>Trade:</b>		<b>Tender Item:</b>	
<b>Work Description:</b>			
<b>Subcontractor:</b>		<b>Phone No:</b>	

<b>Trade:</b>		<b>Tender Item:</b>	
<b>Work Description:</b>			
<b>Subcontractor:</b>		<b>Phone No:</b>	

<b>Trade:</b>		<b>Tender Item:</b>	
<b>Work Description:</b>			
<b>Subcontractor:</b>		<b>Phone No:</b>	

<b>Trade:</b>		<b>Tender Item:</b>	
<b>Work Description:</b>			
<b>Subcontractor:</b>		<b>Phone No:</b>	

<b>Trade:</b>		<b>Tender Item:</b>	
<b>Work Description:</b>			
<b>Subcontractor:</b>		<b>Phone No:</b>	

**APPENDIX 6**

**FORM OF TENDER**

**Contract 89010-2**  
**Gatensbury Street and Thermal Drive Watermain Replacements**

**Bid Bond**

NO. \_\_\_\_\_

\$ \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS THAT

\_\_\_\_\_  
As Principal, hereinafter called the Principal, and

\_\_\_\_\_  
As Surety, hereinafter called the Surety, are held and firmly bound unto

\_\_\_\_\_  
As Obligee, hereinafter called the Obligee, in the amount of

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_) lawful money of  
Canada, for the payment of which sum, well and truly to be made, the Principal and the Surety bind themselves, their  
heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a written Tender to the Obligee, dated the \_\_\_\_\_ day of  
\_\_\_\_\_, 2021, for Contract \_\_\_\_\_.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION is such that if the aforesaid Principal shall have the Tender  
accepted within sixty (60) days from the Closing Date of Tender and the said Principal will, within the time required,  
enter into a formal contract and give good and sufficient bonds to secure the performance of the terms and conditions  
of the Contract, then this obligation shall be null and void; otherwise the Principal and Surety will pay unto the Obligee  
the difference in money between the amount of the bid of the said Principal and the amount for which the Obligee  
legally contracts with another party to perform the work if the latter amount be in excess of the former.

The Surety shall not be liable for a greater sum than the specified penalty of this Bond.

Any suit under this Bond must be instituted before the expiration of six (6) months from the date of this Bond.

IN TESTIMONY WHEREOF, the Principal has hereto set its hand and affixed its seal, and the Surety has caused these  
presents to be sealed with its corporate seal duly attested by the signature of its Attorney-In-Fact,  
this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

SIGNED, SEALED AND DELIVERED

In the presence of:

)  
)  
)  
)  
)

\_\_\_\_\_  
PRINCIPAL

\_\_\_\_\_  
SURETY

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**APPENDIX 7**

**FORM OF TENDER**

**Contract 89010-2**  
**Gatensbury Street and Thermal Drive Watermain Replacements**

**CERTIFICATE OF COMPLIANCE for CONTRACT INSURANCE**

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This is provided for information to certify that the Tenderer does hereby undertake and agree to supply to the City of Coquitlam, upon award, contract insurance listed below for the project requirements indicated:

**Contract Number:**        **89010-2**

**Contract Name:**        **Gatensbury Street and Thermal Drive Watermain Replacements**

**Description of Work:**

- Gatensbury Street - Installation of approx. 885 metres of 150mm dia. watermain and 72 metres of 200mm dia. watermain c/w appurtenances, replacement of 24 water services, 14 water service transfers and the installation of 5 fire hydrants.
- Thermal Drive - Installation of approx. 910 metres of 250mm dia. watermain and 50 metres of 150mm dia. watermain c/w appurtenances, replacement of 36 water services, 36 water service transfers and the installation of 6 fire hydrants.

**Commercial General Liability:**    **\$5,000,000 limit**

<b>Special Coverage Required:</b>	<b><u>YES</u></b>	<b><u>NO</u></b>	<b><u>Special Coverage Description</u></b>
	(   )	( X )	Shoring and Underpinning Hazard
	(   )	( X )	Pile Driving and Vibrations
	(   )	( X )	Excavation Hazard
	(   )	( X )	Demolition
	(   )	( X )	Blasting

We also certify that the insurance coverage will meet the requirements of the Supplementary General Conditions Section 24 – Insurance, included as part of the Contract Documents, and that the proof of insurance will be provided on the City of Coquitlam Certificate of Insurance form, without amendments, except for the exclusions noted above.

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*Name of Tenderer (printed)*

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*Authorized Signature*

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Date