

**Addendum No. 1**

**City of Coquitlam  
Tender 21-042**

**Coquitlam Crunch Parking Lot**

Issue Date: May 28, 2021  
(consists of 4 pages, including Attachment No. 1)

Tenderers shall note the following amendments to the **CONTRACT DOCUMENTS** as follows:

**Revisions**

**R1: DELETE:**

In the Supplementary General Condition, Clause 4.12.11

**is deleted in its entirety**

**R2: REPLACE:**

In the Contract Drawings, Drawing 04 - Revision C – Coquitlam Crunch Parking Lot

**is deleted and replaced with:**

Drawing 04 - Revision D - Coquitlam Crunch Parking Lot – included as Attachment No. 1 to this Addendum No. 1

**QUESTIONS AND CLARIFICATIONS**

Q1 Is it possible to get an existing topographic site plan for the work areas? Can the proposed grades be shown on the plan?

**A1 Existing topographic site information can be found on Drawing 4 – Revision D - Coquitlam Crunch Parking Lot included as Attachment No. 1 to this Addendum No. 1. This contains additional proposed spot elevations in the parking lot.**

Q2 Is it possible to get more information regarding the tree removal?

**A2 It is not anticipated that there will be any tree removals.**

Q3 How will removal and disposal of the old pipe be paid?

**A3 The cost for the removal of the existing pipe would be an incidental cost associated with the installation of the new pipe.**

Q4 We would like to ask for a 1-week extension to the Closing Date.

**A4 The City is not extending the Closing Date.**

**ATTACHMENT NO. 1  
TO  
ADDENDUM No. 1**

**Drawing 04 - Revision D  
Coquitlam Crunch Parking Lot**



**SIGNAGE**

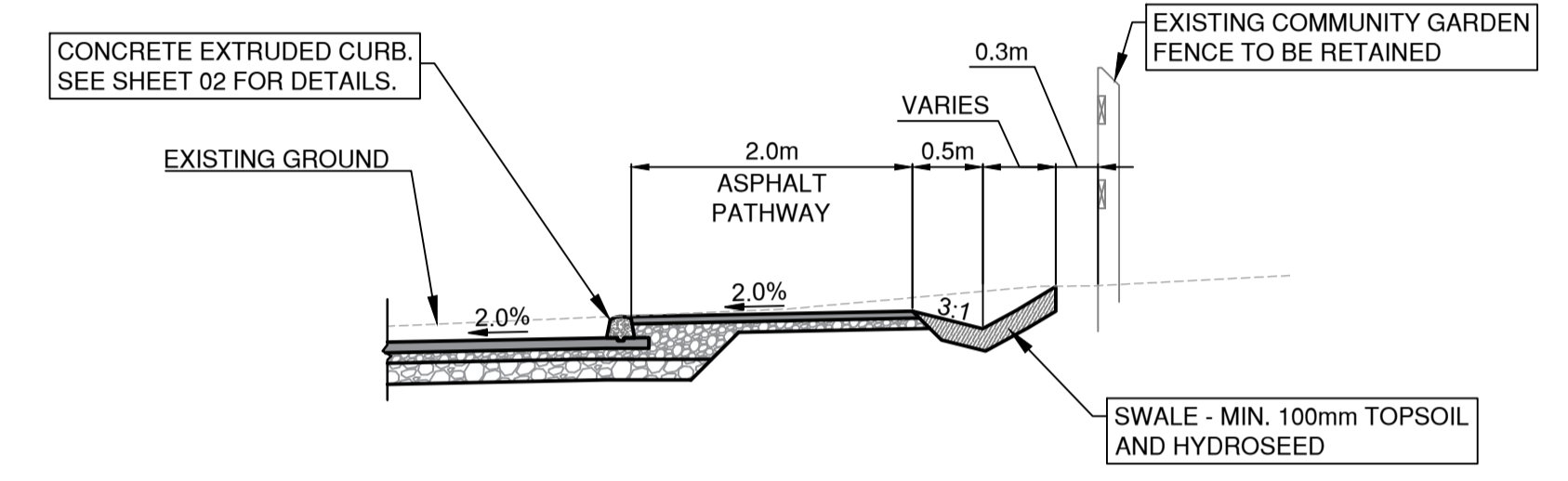


**PARKING LOT SPECIFICATIONS**

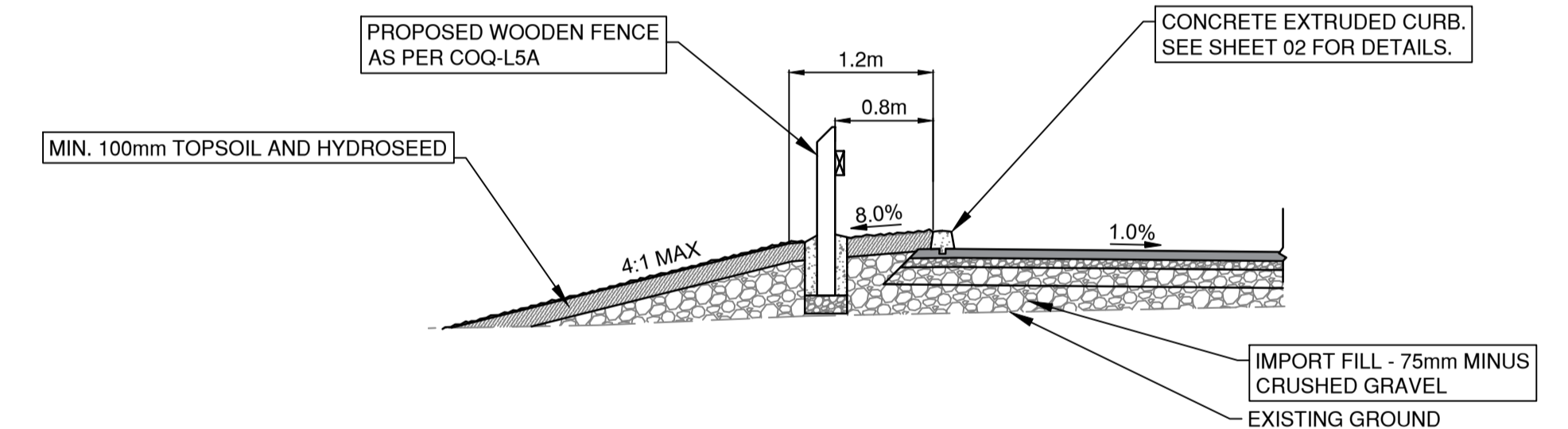
|                           |        |
|---------------------------|--------|
| REGULAR STALLS            | 58     |
| ACCESSIBLE STALLS         | 2      |
| TOTAL STALLS              | 60     |
| WIDTH OF REGULAR STALLS   | 2.74m  |
| DEPTH OF OUTER STALLS     | 4.90m  |
| DEPTH OF CENTRE STALLS    | 5.80m  |
| WIDTH OF ACCESSIBLE STALL | 3.90m  |
| ANGLE OF STALLS           | 90 deg |
| WIDTH OF AISLE            | 7.0m   |

**SURFACE TREATMENT**

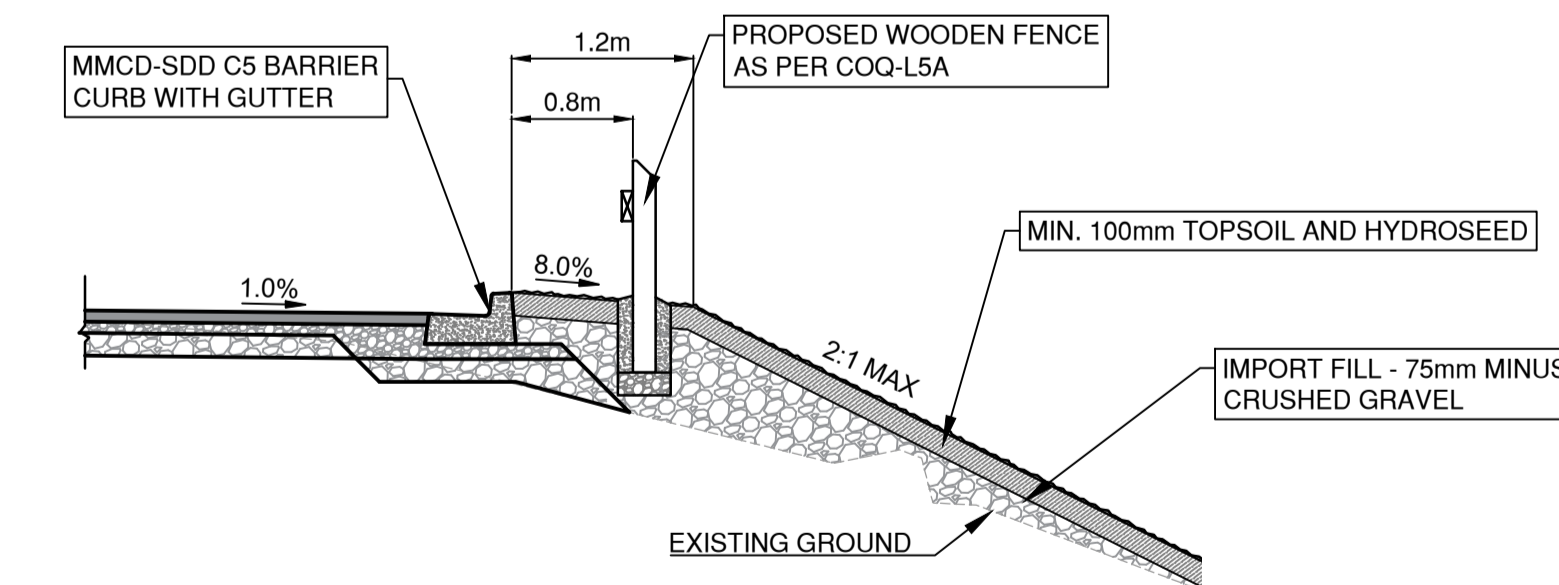
- 100mm TOPSOIL AND HYDROSEED
- ROAD SURFACE:
  - 75 mm MMCD UPPER COURSE #1 ASPHALTIC BASE COMPACTED TO > 97% OF 75 BLOW MARSHALL
  - 75 mm OF 19mm MINUS CRUSHED GRANULAR BASE COMPACTED TO > 95% MODIFIED PROCTOR DENSITY
  - 150mm OF 75mm MINUS CRUSHED GRANULAR SUBBASE COMPACTED TO > 95% MODIFIED PROCTOR DENSITY
- MULTI-USE PATH:
  - 50mm HOT MIX ASPHALT (UPPER COURSE #2 ASPHALT), COMPACTED TO > 97% OF 75 BLOW MARSHALL
  - 75mm OF 19mm MINUS CRUSHED GRANULAR BASE COMPACTED TO > 95% MODIFIED PROCTOR DENSITY
- GRAVEL PATHWAY:
  - 200 mm OF 9mm MINUS CRUSHED GRANULAR BASE COMPACTED TO > 95% MODIFIED PROCTOR DENSITY



**NORTH EDGE - TYPICAL CROSS SECTION**  
NTS



**WEST EDGE - TYPICAL CROSS SECTION**  
NTS



**EAST/SOUTH EDGE - TYPICAL CROSS SECTION**  
NTS

**CRUNCH PARKING LOT PLAN**  
SCALE 1:250



ISSUED FOR TENDER DESIGN NO.

**32137**

| REV NO | REVISIONS          | DATE     | DRAWN | APPRD |
|--------|--------------------|----------|-------|-------|
| A      | PRELIMINARY DESIGN | 20/06/06 | GA    | CJB   |
| B      | DETAILED DESIGN    | 20/06/23 | GA    | CJB   |
| C      | ISSUED FOR TENDER  | 21/05/11 | GA    | CJB   |
| D      | ADDENDUM #1        | 21/05/27 | GA    | CJB   |



**PARKS ASSET MANAGEMENT**

**PARKING LOT COQUITLAM CRUNCH**



| SCALE      | AS SHOWN | DATE        | Oct-20 | DWG. NO. |
|------------|----------|-------------|--------|----------|
| DRAWN BY   | GA       | DESIGN BY   | CJB    | 04       |
| CHECKED BY | CJB      | APPROVED BY | CJB    | 10       |
|            |          |             |        | REV. D   |

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***End of Addendum No. 1***

Tenderers shall take into account the content of this Addendum in the preparation and submission of the Tender which will form part of the Contract and should be acknowledged on the Tender form where indicated.

Upon submitting a Tender, Tenderers will be deemed to have received all addenda and considered the information for inclusion in the Tender submitted.

*Issued by:*

M. Pain, Purchasing Manager  
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