

# Addendum No. 2

City of Coquitlam RFP No. 21-060

# **Coverall Supply and Cleaning Services**

Issue Date: August 13, 2021

(consists of 10 pages, including Attachment No. 1 – Revised Proposal Submission Form – Rev No. 1)

Proponents shall note the following amendments to the RFP documents.

#### **REVISIONS**

#### R1. REPLACE

#### In Section 3.2 Current Inventory - Table

Is deleted and replaced with:

| Department                                                                 | Coverall<br>Inventory | Bib Overall<br>Inventory | Specifications (various sizes)                                                                         |
|----------------------------------------------------------------------------|-----------------------|--------------------------|--------------------------------------------------------------------------------------------------------|
| Engineering Operations<br>(Water, Sewer/ Drain,<br>Roads & Infrastructure) | 53                    | 183                      | Orange 100 % Cotton with 4"<br>High Vis Reflective                                                     |
| Engineering Fleet Services                                                 | 102                   |                          | Navy Blue 100% Cotton with<br>4" High Vis Reflective &<br>Name Crests (button and<br>zippered options) |
| Parks                                                                      | 280                   |                          | Orange 100% Cotton with 4"<br>High Vis Reflective                                                      |
| Parks                                                                      |                       | 20                       | Navy Blue 100% cotton Zip 4"<br>High Vis Reflective                                                    |

#### R2. REPLACE

#### **Proposal Submission Form**

Is deleted and replaced with:

REVISED Proposal Submission Form – Revision No. 1 and is included as Attachment No. 1 to this Addendum.

#### **QUESTIONS AND CLARIFICATIONS**

- Q1 Can you account for the total amount of lost coveralls in the past 12 or 36 months?
- A1 The City does not have numbers for lost coveralls.
- Q2 In the list of items there is Bib Hi-vis Overalls there is a line for Navy and Striped Navy. Can you please clarify the difference?
- A2 Refer to REVISIONS R1 and R2 above.

#### **End of Addendum No. 2**

Proponents take into account the content of this Addendum in the preparation and submission of the Proposal which will form part of the Contract and should be acknowledged on the Proposal Submission Form.

Upon submitting a Proposal, Proponents are deemed to have received all addenda that are issued and posted on the City's website and considered the information for inclusion in the Proposal submission.

Issued by:

M. Pain, Purchasing Manager

bid@coquitlam.ca



**City of Coquitlam** 

# **REQUEST FOR PROPOSALS**

RFP No. 21-060

# **Coverall Supply and Cleaning Services**

Proposals will be received on or before 2:00 pm local time on

Tuesday, August 24, 2021

(Closing Date and Time)

#### INSTRUCTIONS FOR PROPOSAL SUBMISSION

Proposal submissions are to be consolidated into one PDF file and uploaded through QFile, the City's file transfer service accessed at website: qfile.coquitlam.ca/bid

- 1. In the "Subject Field" enter: RFP Number and Name
- 2. Add files in .pdf format and "Send"

(Ensure your web browser remains open until you receive 2 emails from QFile to confirm upload is complete.)

Proponents are responsible to allow ample time to complete the Proposal Submission process. If assistance is required phone 604-927-3037.

| REVISED PROPOSAL SUBMISSION FORM – Rev. No. 1 |
|-----------------------------------------------|
| Submitted By:                                 |
| (Company Name)                                |

Proponents are to provide as much information as possible when replying to each point throughout the Proposal.

#### 1. PRICE

#### 1.1. Rental Rates

Provide rates for provision of 100% Cotton Coveralls & Overalls with 4" Safety Reflective striping applied, alterations and custom fitting for each staff member, repairs, replacement of excessively worn garments, weekly pick-up, cleaning and delivery as required.

| SERVICE DESCRIPTION                                                                                                | Weekly Rental (each) (if separate from Cleaning) (exclude GST) | Cleaning Service (each) (exclude GST) |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------|
| <b>Coverall</b> – Cotton, Orange with High Vis<br>Reflective Stripping                                             | \$                                                             | \$                                    |
| <b>Bibbed Overall</b> – Cotton, Orange with High Vis<br>Reflective Stripping                                       | \$                                                             | \$                                    |
| Coverall – Cotton, Blue with High Vis Reflective<br>Stripping and personalized name crests<br>(zippered or button) | \$                                                             | \$                                    |
| <b>Bibbed Overall</b> - Navy Blue 100% cotton Zip 4"<br>High Vis Reflective                                        | \$                                                             | \$                                    |

# 1.2. Miscellaneous Rates

| SERVICE DESCRIPTION                                                               | Price each<br>(exclude GST) |
|-----------------------------------------------------------------------------------|-----------------------------|
| Embroidery – City of Coquitlam Logo<br>(Thread colors - 1332 Green and 1143 Blue) | \$                          |
| Embroidery – Employee Name (Thread colour Royal Blue)                             | \$                          |
| Alterations                                                                       | \$                          |
| Bag Stand                                                                         | \$                          |
| Route bags                                                                        | \$                          |
| Service charges (percentage or lot charge)                                        | \$ or %                     |
| Others not listed:                                                                | \$                          |

# 1.3. Additional Equipment Prices

| Equipment or Service        | Quantity of<br>Lockers per<br>Bank | Weekly Rental Rate<br>(exclude GST) |
|-----------------------------|------------------------------------|-------------------------------------|
| Staff Locker Bank           |                                    | \$                                  |
| Soiled Laundry Locker       |                                    | \$                                  |
| Repair & Alterations Locker |                                    | \$                                  |

# 1.4. Loss prevention Program

| Lost replacement program (percentage or |  |
|-----------------------------------------|--|
| lot charge)                             |  |

# 2. REQUESTED DEPARTURES - CONTRACT

|    | The Proponent has reviewed the City's Contract and the <u>Standard Terms and Conditions</u> - <u>Purchase of Goods and Services</u> . I/We would be prepared to enter into that Contract, amended |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | by the following departures (list, if any):                                                                                                                                                       |
|    |                                                                                                                                                                                                   |
| 3. | VALUE ADDED                                                                                                                                                                                       |
|    | Provide information on what makes your firm innovative, what is your competitive advantage, and what other services your firm provides that would assist or be of benefit to the City:            |
|    |                                                                                                                                                                                                   |

#### 4. SUSTAINABLE BENEFITS AND SOCIAL RESPONSIBILITY

# 4.1. Sustainable Benefits

Describe all initiatives, policies, programs and product choices that illustrate your firm's efforts towards sustainable practices and environment responsibility in providing the services that would benefit the City:

| 4.2. | Social | Res | ponsi | bility |
|------|--------|-----|-------|--------|
|      |        |     |       |        |

|      |                      | ļ      | What policies does your organization have for hiring apprentices, indigenous peoples, recent immigrants, veterans, young people, women, and people with disabilities: |
|------|----------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |                      |        |                                                                                                                                                                       |
|      |                      | b)     | What policies does your organization have for the procurement of goods and services from local small and medium sized business or social enterprises:                 |
| 5. E | <b>XPERIEN</b><br>a) |        | APABILITIES AND CAPACITY  onent's relevant experience and qualifications in delivering Goods and Services                                                             |
|      | ,                    |        |                                                                                                                                                                       |
|      |                      | simila | ar to those required by the RFP                                                                                                                                       |
|      | b)                   | State  | e length of time company has been in business and average number of units (of el proposed) sold per year:                                                             |

#### 6. EXPERIENCE AND REFERENCES

Proponents shall be competent and capable of performing the services requested and successfully delivered service contracts of similar size, scope and complexity.

Provide current references that the City may contact to verify successful performance of the Services.

| Description of Contract |  |
|-------------------------|--|
| Year Started            |  |
| Year Completed          |  |
| Company                 |  |
| Contact Person          |  |
| Telephone and Email     |  |
| Contract Value          |  |

|          | ription of Contract                                     |                                                                                                     |
|----------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Year     | Started                                                 |                                                                                                     |
| Year     | Completed                                               |                                                                                                     |
| Com      | pany                                                    |                                                                                                     |
| Cont     | act Person                                              |                                                                                                     |
| Telep    | phone and Email                                         |                                                                                                     |
| Cont     | ract Value                                              |                                                                                                     |
|          |                                                         |                                                                                                     |
| Desci    | iption of Contract                                      |                                                                                                     |
| Year     | Started                                                 |                                                                                                     |
| Year     | Completed                                               |                                                                                                     |
| Comp     | oany                                                    |                                                                                                     |
| Conta    | act Person                                              |                                                                                                     |
| Telep    | hone and Email                                          |                                                                                                     |
| Conti    | ract Value                                              |                                                                                                     |
|          |                                                         | as colours offered, size ranges, and country of manufacture<br>h any product information available. |
| DELIVE   | RY LEAD TIME FOR COVERA                                 | LL ALTERATIONS AND REPAIRS                                                                          |
|          |                                                         |                                                                                                     |
| a)       | Proponents should describ service frequency required    | e the proposed inventory levels, location of inventory and to meet the demand.                      |
| a)<br>   | •                                                       |                                                                                                     |
| a)<br>b) | service frequency required  State processing time for a |                                                                                                     |

|    | c)       | Describe how the coveralls would be delivered to and picked up from the City. Proposals should also describe delivery solutions around statutory holidays. |  |  |
|----|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|    |          |                                                                                                                                                            |  |  |
|    | d)       | Describe how sizing and measuring will be conducted for both the initial supply and any additional garments required during the Contract Term.             |  |  |
|    |          |                                                                                                                                                            |  |  |
| •  | STORAGE  |                                                                                                                                                            |  |  |
|    | Descri   | be the proposed method of providing secure storage of garments.                                                                                            |  |  |
|    |          |                                                                                                                                                            |  |  |
| 0. | COVER    | ALL LABELLING & TRACKING SYSTEM                                                                                                                            |  |  |
|    | Descri   | be the proposed method for identifying and tracking garment movements, including ments, repairs and replacements.                                          |  |  |
|    |          |                                                                                                                                                            |  |  |
| L. | RETUR    | NS AND LOST ITEMS                                                                                                                                          |  |  |
|    |          | be how returns and lost garments will be handled. State what determines that a garment and how is this information communicated to the City.               |  |  |
|    |          |                                                                                                                                                            |  |  |
| 2. | REPOR    | TING                                                                                                                                                       |  |  |
|    | List all | reports that would be available upon request.                                                                                                              |  |  |
|    |          |                                                                                                                                                            |  |  |
| 3. | LOSS P   | REVENTION PROGRAM                                                                                                                                          |  |  |
|    | Propor   | nent to state details about their loss prevention program                                                                                                  |  |  |
|    |          |                                                                                                                                                            |  |  |
|    |          |                                                                                                                                                            |  |  |

| 14.                | 14. CONFLICT OF INTEREST DECLARATION                                                                                                                                                        |  |  |  |  |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|                    | Proponents shall disclose any actual or potential conflicts of interest and existing business relationships it may have with the Cities, their elected or appointed officials or employees: |  |  |  |  |
|                    |                                                                                                                                                                                             |  |  |  |  |
| 15. NON-COMPLIANCE |                                                                                                                                                                                             |  |  |  |  |
|                    | Proponents shall fully disclose any requirement they are unable to comply with:                                                                                                             |  |  |  |  |
|                    |                                                                                                                                                                                             |  |  |  |  |

# 16. ADDENDA

We acknowledge receipt of the following Addenda related to this Request for Proposals and have incorporated the information received in preparing this Proposal:

| Addendum No. | Date Issued |
|--------------|-------------|
|              |             |
|              |             |
|              |             |

#### 17. AUTHORIZATION

We hereby submit our Proposal for the supply and services as specified and undertake to carry out the work in accordance with all Regulations and Codes, applicable to this RFP.

We agree to the rules of participation outlined in the <u>Instructions to Proponents</u> and should our Proposal be selected, will accept the City's Contract: <u>Standard Terms and Conditions - Purchase of Goods and Services</u>

The signature is an authorized person of the organization and declares the statements made in their submission are true and accurate.

For the purpose of this RFP submission, electronic signatures will be accepted.

| Company Name:                                                                     |  |
|-----------------------------------------------------------------------------------|--|
| Address:                                                                          |  |
| Phone:                                                                            |  |
| GST Registration No.:                                                             |  |
| Project Contact:                                                                  |  |
| Name and Title of Individual for communication related to this RFP (please print) |  |
| Contact Email:                                                                    |  |
| Name & Title of Authorized Signatory:                                             |  |
| (please print)                                                                    |  |
|                                                                                   |  |
| Signature:                                                                        |  |
| Date:                                                                             |  |